### **AGENDA**

## **ACTON COMMUNITY PRESERVATION COMMITTEE**

# February 3, 2005 (Library Meeting Room)

1. 7:30 - 7:45

**Approve Minutes of January 27, 2005** 

Discussion Re: MAPC Proposed Legislative Amendments to CPA

Discussion Re: Community Preservation Coalition Regional Meeting

2.7:45 - 8:00

## HABITAT FOR HUMANITY REVISED PROPOSAL

- PUBLIC INPUT

3. 8:00-9:30

## DRAFT WARRANT ARTICLE - PROPOSED FUNDING

- EACH COMMITTEE MEMBER HAS TEN MINUTES TO PRESENT HIS/HER SLATE OF PROPOSED FUNDING
- 4. 9:30 9:45

**Meeting Schedule** 

**New Business** 

**Old Business** 

Adjourn